

**Office of Finance  
Division of Procurement  
MONTGOMERY COUNTY PUBLIC SCHOOLS  
45 W. Gude Drive, Suite 3100  
Rockville, Maryland 20850**

**NOTICE TO OFFERORS**

**The following are questions and responses in reference to:**

**RFP No. 4609.1, Literacy Intervention Materials for Secondary & Elementary School  
Grades PreK-12**

**VERSION 2**

	<b>QUESTION</b>	<b>ANSWER</b>
<b>1.</b>	Must every requirement of technology be met (4.1.1-4.1.18) to apply? For instance, we do not have an operable District Admin Portal (DAP) at this time. Is this mandatory?	<b>These are requirement of MCPS. If there is an area listed that you cannot meet or are in the middle of upgrading or implementing you must state that in your submission.</b>
<b>2.</b>	We do not have a student-facing technology component to our intervention system. Is this mandatory?	<b>No</b>
<b>3.</b>	A program that is intended to be face-to-face/one-on-one or a small group. Does this meet the specifications?	<b>Please outline what your model design, the evaluation committee will determine if it will meet the needs.</b>
<b>4.</b>	Is a partial bid (both for grade band and content) for this project acceptable? For instance, can we only apply for K-2? Can we apply for some content in 3-12, but not all?	<b>Yes</b>
<b>5.</b>	What level of evidence is desired for 3.1-3.9? Is the preference in the form of a narrative, evidence with links to materials/page numbers, or both?	<b>You may provide both options in your submission.</b>
<b>6.</b>	For the evidence within a specific content area (i.e., 3.2, fluency), must the bullet points be in the exact order listed, or can they be reorganized?	<b>They may be reorganized but please indicate which content area the evidence is in reference to.</b>
<b>7.</b>	For the evidence within a specific content area (i.e., 3.2, fluency), can the bullet points be clumped together to streamline evidence?	<b>Yes</b>
<b>8.</b>	Is there a page limit for evidence (3.1-3.9)?	<b>No</b>
<b>9.</b>	Is the WCAG compliance for student, teacher, or both?	<b>Both are ideal. Please indicate if you are complying with student, teacher or both.</b>
<b>10.</b>	Please clarify what you mean by best practices and educational research.	<b>Please refer to question 13 above.</b>

Angela McIntosh Davis, Director  
Division of Procurement

AMD

Please indicate your receipt of this notice by signing below and returning with your proposal or under a separate cover.

Accepted By: \_\_\_\_\_  
(Name & Title)

Name of Company: \_\_\_\_\_